

Richard Jones: [00:10](#)

So here we are in Sao Paulo, Brazil today, the International Society of Analytical Trilogy, which is a scientific organization established around Norberto Keppe's science of Psycho-Socio-Pathology, a science. He calls Analytical Trilogy or Integral Psychoanalysis and what we're hoping to do over the next few weeks is a series of classes based on Norberto Keppe's new book, I'll have more about him in just a minute, called Psychotherapy and Exorcism. It's a scientific study of the link between possession and psychopathology. So we're getting into some, I think rather unusual stuff here based on what you normally hear in the media, although we have been noticing more stories and things about exorcisms recently. There's the new film done by William Friedkin, who was the first director of the very first Exorcist movie, his latest movie, a podcast about Father Amorth, The Devil and Father Amorth. There is a very interesting documentary about famous exorcist Fr. Malachi Martin available now called Hostage to the Devil.

Richard Jones: [01:26](#)

So I think there's been some renewed interest in this subject and I don't know if it's renewed or just that I'm noticing it more, but we certainly have been seeing some more cases or studies about this being talked about. I was just reading a research from the United States, do you believe in God? This is a study from 2016, 79 percent of Americans say they believe in God, but only 61 percent in the devil. So it's a difference between those who believe in God and those who believe in the devil. So there is some confusion about this and Dr. Keppe's, new book, Psychotherapy and Exorcism has just been sent out. Many theologians, academics, fathers of the church, of various churches around the world, including the Jewish church and has being received very, very well. So I think there's a real interest in this subject and a real need for us to understand about this.

New Speaker: [02:28](#)

So Dr. Keppe has been around for a long time, graduated from the University of Sao Paulo many years ago, studied in Vienna with Igor Caruso, Viktor Frankl, Newt Baumgarten, the big heavyweights of psychotherapy in back in the 1950's has been working in breakthrough research in deep psychology, he made a pivotal discovery of a process called inversion where he perceived that the human being sees things upside down and so, uh, makes wrong decisions in his life because of this, created a new science called Analytical Trilogy or Integral Psychoanalysis where he establishes the causes of psychological and social illnesses and their treatment. He's still working today in his nineties, still seeing clients, still writing books. Every time we talk about a new book, as soon as we mentioned the new book or get the new book translated into English, another book is on the press for us to work with, so he's a very, very prolific and

profound thinker, writer and scientist. With us today and are joining us in our teleclasses and we're very pleased to have this opportunity, is Dr. Keppe's right hand assistant for many, many years, Dr. Claudia Bernhard Pacheco. She has been a psychoanalyst, writer for over 30 years, vice president of the International Society of Analytical Trilogy. She's worked with Dr Keppe since 1973, and has founded and directed many Analytical Trilogy centers around the world, is traveled and lived in many places around the world, founder of the Stop the destruction of the World Association, a prolific writer in her own right and still sees clients, still works with people today. So she's with us to help us guide us through this incredible book of Dr. Keppe. So Claudia Pacheco, welcome Cesar Soos, one of the co-inventors of the Keppe Motor is joining us here to, talk about the link between psychotherapy, spirituality and physics.

New Speaker:

[04:42](#)

So to make this physical link with us and we have a number of guests on the line as well who will be chiming in with questions along the way. Bob Butler calling us from the United States, Susan Berkley also from United States and Will Lajeunesse from our center in Canada. So we'll be trying to make this as interactive as possible and I think as the classes progress, we'll make an email available where you, who are watching and listening, can send us questions that we can address in further programs. So, Claudia, Hi, Hello everybody. Let me start with Dr. Keppe's comment in the first part of his new book where he says, man's first mistake comes when he denies that the planet is dominated by demons. I think this is a surprise for us to understand that the world could be actually impacted by this mythical character called Lucifer, that most of us in our western world don't give much attention to. Could you talk a little bit about, first at the beginning, how you guys see this? What is the theological basis that you're, you're coming from here.

Dr. Pacheco:

[06:00](#)

I don't know if I'm going to start with the theological basis or if I'm going to speak a little bit about our background in this area because you know, Dr. Keppe was always working to diminish the suffering, the pain of human beings. Working in a major hospital, the biggest, the largest hospital in Latin America, which is the hospital of the University of Sao Paulo. He worked there for many, many years. That was where I went to do my training with him, with the patients and there were patients from the psychiatric area and also the other clinics, like a cardiologist, all the clinics, dermatologists.

Richard Jones:

[06:56](#)

When the doctors couldn't figure out what to do with a guy physically they would send them to the doctor. Oh, send them to Keppe, he'll figure it out.

- Dr. Pacheco: [07:03](#) Yeah, like the lost cases, the chronic cases or the hypochondriacs. So he was very well known as a healer. They called him old healer because he was always healing people and not only physically but also psychologically. So when Keppe went really deep in his studies, he went to Vienna, he studied with the major schools of psychoanalysis and psychiatry. He got married here, his first marriage was with a lady, a doctor, an Austrian doctor, a neuropsychiatrist, and she also was very like knowledgeable in this area of psychiatric disorders and neurological disorders. So he had a very fertile ground to develop his work and his researchers after many years, uh, realizing that Freudian ideas were not enough to not only explain but to heal patients because Freud in analysis goes on and on and on for many years and many times people even get worse and in psychotic cases Freudian interpretations can trigger a crisis.
- New Speaker: [08:51](#) There are many cases where patients attacked their psychiatrists being Freudian not only attacked but killed because they get so nervous with the interpretations. Well, Keppe developed his theories and analyzing the soul, the psyche of the human beings more in depth and following Wilfred Bion's ideas, who was a major British psychiatrist and psychoanalyst. When Wilfred Bion said, follow the truth with your client. Don't stick to any theory or dogma or label. Don't label your clients and with this or that diagnosis, but follow the truth because the truth is what is going to heal your client. And that went along with Keppe's like formation, orientation, his studies because he studied a lot of metaphysics before he went to this field and philosophy and theology a little bit. So, going deeper and bathing himself in the ancient philosophers analyzing the root of the suffering of a human being.
- New Speaker: [10:28](#) He got to this statement, evil does not exist by itself. Evil does not have an evil substance. Evil is an attitude. Evil is a result of a choice or an attitude. It must be fed in order to exist. Evil does not have an essence. Evil is the absence, the destruction, the distortion of what is good, beautiful, and truthful. And this knowledge came from the ancient wise people and thinkers like Tasiano and others. So thinking this, he went further and he realized so sickness, suffering, pain has not a substance in itself, but it is not indeed natural and researching more in physiology and biology, we see that all the instincts of nature are good and beautiful and truthful, and they are life oriented. So where does sickness, pain, anguish, neurosis, psychosis, suicide, murder, murder, war, disgrace, torture, famine.
- New Speaker: [11:59](#) Where does all this come from?

Richard Jones:	<a href="#"><u>12:03</u></a>	An excellent question, isn't it? Because the world has the idea that you see all the time in the war movies, you know, God has abandoned us like this. War is a natural consequence of the human being and not that it's a distortion of something.
Dr. Pacheco:	<a href="#"><u>12:17</u></a>	It's unnatural, and has nothing to do with God, which is totally good and beautiful and truthful, being infinite goodness and truth. So this is where this comes from, and metaphysically speaking, this comes from someone, a being, an intelligence, that brought with it or with him or with them the will, the free choice to be able to deny, to go against nature.
Richard Jones:	<a href="#"><u>13:00</u></a>	So before we get into that, let me just mention that when Dr. Keppe was treating scientifically through his psychoanalysis, he noticed that many of the questions that clients had related to spiritual things
Dr. Pacheco:	<a href="#"><u>13:12</u></a>	Absolutely.
Richard Jones:	<a href="#"><u>13:13</u></a>	So he didn't cut that because that's been cut a lot in some of the schools of psychotherapy. They don't, they don't treat those things very well. Freud certainly didn't treat that.
Dr. Pacheco:	<a href="#"><u>13:23</u></a>	Richard, you know, before Charcot, this very famous psychiatrist, French psychiatrist and all the, the mental illnesses were treated as spiritual disturbances and demons were involved because generally psychotic people, they see demons, they see spirits, they see the devil, they speak with the devil, they follow the devil. They obey the devil. They are caught by the devil and they hear voices. They are commanded to committed murders, like the oldest mass murderers. They they receive commandments like they receive orders in their minds, go and do this. So all psychotic, diseases, manifestations, symptoms are related to demons and spirits and evil spirits. But in the modern times, in the last times of this 19th century, and mostly in the 20th century, in the modern times, humanity went away from the notion of the transcendental.
Richard Jones:	<a href="#"><u>14:43</u></a>	Sure you start to talk about the devil with people from the 20th century people will say "oh, come on, you can't believe that fairy tale, we stopped in that when we got modern science." So we've cut completely that knowledge.
Dr. Pacheco:	<a href="#"><u>14:56</u></a>	And at the time of Charcot, he decided or he found out, in quotes, that hysteria which was very common at the time, catatonic states, epilepsy. They were caused by physical, problems like brain problems, physical problems, or if they were

psychological, they were just psychological, mental with no influence of the transcendental world whatsoever. So they, at that time, all the scientists, the thinkers, the educators, they decided that they would cut off this knowledge that was a millionaire knowledge they cut off from the planet. So they decided this is just an abstraction, this is not true. So let's forget about this and this is what these demons wanted to happen because being an existent, they would be free to act.

Richard Jones: [16:06](#)

Can we go to your powerpoint slides that you've presented for us Claudia because I think this will help to illustrate some of the things that you're talking about.

Dr. Pacheco: [16:15](#)

And something very, very important Richard, that I would like to mention. Adding to what Dr. Keppe, his experience, if you observe, they are evil in their origin, in their manifestation.

Richard Jones: [16:44](#)

You don't have somebody who's psychotically good then.

Dr. Pacheco: [16:46](#)

No, never psychotically honest, psychotically charitable, merciful, working, working hard or you know, there is not such a thing. All psychoses are linked to devilish manifestations in the behavior of the sick people. They are aggressive, they go against good things and good people, they are destructive. They are suicidal or homicidal. So all illnesses are linked to evil, even physical because physical, they bring pain and then they deform. So when Cesar Soos who is Keppe's right hand in the field of physics, when he enters his area, he will explain that the energy of the forms are related to transcendental aspect. So the, all the organs, the sick organs are deformed.

Richard Jones: [18:12](#)

So let's start by going through some of the slides because this is the, the of the basis of what we're going to do in our, in our course here, show that there's a real basis, a theological basis but also a scientific basis for these facts that Dr. Keppe is writing about.

Dr. Pacheco: [18:35](#)

Absolutely, this comes from the scientific field.

Richard Jones: [18:38](#)

So as Dr. Keppe has sort of in his science of Analytical Trilogy, he's reunited science with theology and philosophy. Now he's bringing demons, the spiritual pathology back into science, which I think is an enormous thing that he's trying to do here. I think it's so important. And so you've put together a slide show, which we're seeing now, demonology or spirit pathology, pathology being the health problems that people show. We can have psychopathology. You can have physical pathology, social

pathology, spiritual pathology. So let's go to your first slide here as I tried to go there. Okay. So can you talk about this catechism in the Catholic Church? Here are some, some fundamental aspects that have come from the church that we have disconsided today.

Dr. Pacheco: [19:40](#)

And let's consider the Catholic Church as the eastern and western Catholics. Because all the orthodox follow the same principles absolutely the same principles. And by the way, the Orthodox Catholics, they didn't cut off this knowledge, this notion of the existence of demons and Lucifer and evil spirits as much as the western civilization and even Catholics and even priests and bishops did, cardinals of the Catholic Church.

Richard Jones: [20:12](#)

We can see that Malachi Martin talks about this.

Dr. Pacheco: [20:16](#)

Yes.

Richard Jones: [20:16](#)

Okay. So here are some principles that we're basing ourselves on here today that demons do exist and the devil is their boss. You think about having a boss and the the demon world, the Fourth Lateran Council 1215 corroborates this conclusion. The demons were created naturally good by God and became evil through their own choice as you were saying at the very beginning, and man was tempted into sin by the devil. So maybe you could talk about those points as you understand them. How are we to understand that demons do exist? How, what are we talking about here?

Dr. Pacheco: [21:01](#)

Well this is like a, they call this not a dogma, but they call this a obvious truth. The existence of evil is like a obvious truth. So they don't consider even this is a dogma. They consider a dogma something that it's not explainable by the reason of the individual.

Richard Jones: [21:20](#)

Follow it by belief. This is not true.

Dr. Pacheco: [21:23](#)

Now we have The New Physics to explain the dogmas as well, not to bring them down to nature, but to bring up nature to turn to the transcendental you know. So this is a truth that many, many civilizations.

Cesar Soos: [21:42](#)

Can I make a comment? I think there is something very important to speak about the fact that we are living in a time of very clear time, a crucial time because today is the fall of the materialism as we know since the beginning of the 20th century, science has become deeper and deeper into

materialism. So all of the explanations, especially through physics, have been more materialistic in all senses. So one thing important to consider is the fact that nothing never existed. There is no such thing called nothing as an entity. So for Dr. Keppe, this nothing is the denial of energy, the denial of everything. So when he says this in his science, this New Physics, we consider the possibility of the transcendent. Well not the possibility, but the transcendence becomes something real. Energy is something real. The energy of nothing is real and so when God created all of the creatures, we can see through our senses. We have to think that even though we cannot see something distinct exists because they live in this sea of energy. So God didn't create only physical beings, but it created transcendental beings. This is what this New Physics brings to us a complete full world of new creatures.

- Dr. Pacheco: [23:22](#) And Tesla is behind this knowledge isn't it?
- Cesar Soos: [23:26](#) Yes.
- Dr. Pacheco: [23:31](#) Keppe generally quotes Tesla as his inspiration. The basis of his physics is Tesla and Tesla was very much a transcendental oriented in his work.
- Richard Jones: [23:44](#) Many people don't know who Nikola Tesla was. So yeah,
- Dr. Pacheco: [23:48](#) And this is another thing, very strange, very strange. Everybody has electricity in their homes because of Tesla and they don't know Tesla so this is so strange.
- Richard Jones: [23:59](#) I visited Niagara Falls and I saw that there's a little plaque there at the very base of the, of the generators, you know, and it says "invented by Nikola Tesla", a tiny little thing, Nikola Tesla. There must be millions of people who see that, don't have any idea who this great science.
- Dr. Pacheco: [24:13](#) They know now what is Tesla cars.
- Susan Berkley: [24:19](#) Yeah. And not only that, when the media, this is Susan Berkley talking, when the media does, documentaries about Tesla, they just present him as some sort of eccentric genius who died in obscurity. There's been an actual assassination of his character in, as what happens for many great men.
- Richard Jones: [24:40](#) Yeah. And if they don't, if they don't assassinate their character, they should exclude him from history.

Susan Berkley:	<a href="#">24:46</a>	They don't talk, they don't want to talk about this essential energy that Cesar, are we talking about the New Physics, which now Dr. Keppe is bringing back.
Gilbert Cambuci:	<a href="#">24:57</a>	When Tesla arrived in United States from Croatia the only thing he had with him was a book of poems, apparently he was very linked to eustatics and nature.
Dr. Pacheco:	<a href="#">25:10</a>	Yeah. But don't forget he studied physics in Vienna, the best university in Europe at the time so they tend to bring him down in sense of knowledge and in science.
Richard Jones:	<a href="#">25:24</a>	That other voice you heard was Gilbert Cambucci who was speaking to us from our university center in Cambuquira Brazil, about 350 kilometers from where our center is here in Sao Paulo, Brazil. Just to introduce you. Okay so Cesar is talking about the new physics and I think this is allowed all of us to understand a little bit more this transcendental world. The new physics that Dr. Keppe has developed is a transcendental physics. Its not physics of the material its physics of the material world explained through understanding the transcendental world.
Cesar Soos:	<a href="#">25:56</a>	Because it is important for the listener to see that there is a collapse of materialism today and this phrase demons do exist and the devil is their boss, means that demons are beings, that exist in fact, they are not a representation or an abstract a fable no, it is true. The problem is that we do not understand how they act, but now Dr. Keppe has created that science which is able to give us an understanding of how these creatures they interact with with us.
Dr. Pacheco:	<a href="#">26:32</a>	And you know, where did he get this information, most of his information from human beings that were in his clinic that suffered this contact and this situation isn't it? So he learned a lot through the exorcism, he performed as in a form of therapy. So as he puts in his book, everyone who deals with human suffering, they deal with the physical part, the physical dimension, the social dimension, the mental dimension, and the spiritual dimension. You cannot treat it anything or any situation or anyone who's suffering somehow without considering the source of this suffering, which is evil and evil is something everybody knows, right? Evil energies, negative energies, but they are not natural, they're not coming from just like spontaneously, they come from beings.
Richard Jones:	<a href="#">27:37</a>	Yeah, I just to come back to this point here, the third point on the graphic we're looking at now, they were created naturally



good by God. This is what you said at the beginning, that we have an essential nature. That evil does not exist by itself. It has to come from a choice. Somebody has to refuse goodness in order to have evil, and this is what happened, but is the spiritual

Dr. Pacheco: [27:57](#)

But isn't this what happens to human beings when they are born? They are so beautiful. Babies so happy, so healthy, and then after a time when they get to like influenced by many things also by spiritual influences and by their own choices they are making during lifesum, many of them, many unconscious. They get like inverted upside down and they start being evil and demonic themselves too. So this is what happens with human beings.

Richard Jones: [28:30](#)

So could we talk about the origin of these demons? Could we talk, about what happened there? How did they, what did they do? Is this a true story, not just mythology.

Cesar Soos: [28:41](#)

Yeah Dr. Keppe said lately that if we want to understand how a demon thinks, you see the psychotics, the psychotics, they represent exactly what the demons do and think. They do not have like a reasonable thinking. They are unable to think anything good so they cannot be the source of anything good. And so many people in the world are fooled, deceived by disease entities because they believe they can receive power from them, they can receive knowledge from them and they even pay codes to them, you know, and they are like vampires sucking their blood and fooling them all the time.

Dr. Pacheco: [29:23](#)

And now bringing back the notion of psychopathology. What did Freud and Melanie Klein noticed in their clients? An enormous envy and an arrogance. So what happened Richard was, as the genesis tells us, this is a revelation that is confirmed by science. A good human being can and do many times get upside down because of their envy, tremendous envy of what other people have or even envy of this huge, enormous wonderful creation, the power, the incredible situation that God presents as an infinite being, so mv and arrogance. Some pride was the first cause that lead Lucifer and his followers to try to do something at the side of God's kingdom as if it would be possible for them to create another kingdom with the freedom of choice, would they call freedom, but there was not a possibility of existing anything beyond God's creation. God is only one. Creator is only one, and he didn't accept. He was not humble enough to accept his condition, which was incredible at the time he was created.

Richard Jones: [31:01](#)

I think we have a slide about that. Let me see if I can get through to that here, just a second. Here we are yes, this is the

a, Lucifer was a fallen angel who was expelled from heaven, when he rebelled against God, he provoked a war in heaven, which he lost. God expelled him. He then came to Earth where he became known as Satan and then it became the devil.

- Dr. Pacheco: [31:30](#) Well, this is a theological explanation, we would like to do a little different approach in this. We would say that Lucifer expelled himself from heaven because he did not bear the beauty of God and his envy so he expelled himself from heaven.
- Richard Jones: [31:55](#) Wouldn't accept what was there. Right?
- Dr. Pacheco: [31:57](#) And God didn't have like he didn't, He didn't need to expelled him. He exposed himself. He, he denied he didn't bear being with God, so he went away from heaven. Of course, the angels would not let them go inside heaven again and bother the situation there to destroy what they have, like what they envy, but we would see this a little bit different.
- Richard Jones: [32:24](#) Yes. The consequence of rejecting God would be the self expulsion from Heaven.
- Dr. Pacheco: [32:33](#) Yes and also the decay in energy Cesar can explain. Now let me ask you something, Richard. We are very much advanced in time. What will we do from now on? Will we ask the participants to make any questions or comments before we finish? Because we have just 14 minutes left. I would like only says would you explain very briefly the thing of the fallen in energy that happened with Lucifer because Lucifer was a fallen angel and this fallen in energy and vibration that he fell from the heights of vibration near God to these deep, dense energy in his essence.
- Cesar Soos: [33:22](#) This is very interesting what you mentioned Dr. Claudia because when God created all of the creation, he created creatures which we're supposed to be only spirits and other creatures that were only material like stones and trees and human beings. Human beings, they have a soul apart which is the spirit and another part which is a body is made of matter. So we are like an intermediate between one side and the other side.
- Dr. Pacheco: [33:54](#) So we have like a dense part of our soul energy which is the body.
- Cesar Soos: [34:00](#) And a thin one but it is the same substance, it is the same, but we can live in matter and in spirit at the same time.

Richard Jones:	<a href="#">34:09</a>	Like different levels of vibration in a way.
Cesar Soos:	<a href="#">34:10</a>	Yeah, we can verify this. But demons, they were created originally as angels of light and they do not have a body, only spiritual. When they rejected God, they fell because they expelled themselves from that realm, but because they do not have a body, they didn't know where to go you see. But they fell in energy and falling in energy they approach it much more the material world, which is a divine world as well. You see, but they didn't know where to go, so they attached themselves together to the stones, to the trees, to the animals, and to us.
Dr. Pacheco:	<a href="#">34:56</a>	Like the psychotic, the catatonic. They get like this exactly, frozen and the depressive they get very much down and dense energy.
Cesar Soos:	<a href="#">35:04</a>	Similar to inferior beings, like stones.
Dr. Pacheco:	<a href="#">35:09</a>	Its very, very dense depressive attitude.
Cesar Soos:	<a href="#">35:13</a>	And what is important to mention this too is this, when the devil decided to go against God, he decided that in eternity he was not in time and space because time and space are connected to matter to the material world. So when he denied to do this, he did it for eternity.
Richard Jones:	<a href="#">35:32</a>	Yeah the decision was an eternal decision.
Cesar Soos:	<a href="#">35:35</a>	Was an eternal decision so there is nothing you can do in relation to them to make them come back because they already decided knowing the full light of God.
Dr. Pacheco:	<a href="#">35:44</a>	They don't want, they don't want.
Cesar Soos:	<a href="#">35:48</a>	They don't want, they don't want to, they will never, yeah.
Dr. Pacheco:	<a href="#">35:50</a>	They can't bear it, it's like they can't stand it, they can't right.
Cesar Soos:	<a href="#">35:54</a>	But I said that Dr. Claudia because some people they say, "Oh we should give consciousness to demons, no, they don't accept it. This is an eternal choice that they did.
Dr. Pacheco:	<a href="#">36:05</a>	It burns them, the consciousness burns them.
Cesar Soos:	<a href="#">36:06</a>	Yeah consciousness in eternity they are rejecting it.
Dr. Pacheco:	<a href="#">36:10</a>	A self combustion. Speak will speak about these in the future.

- Cesar Soos: [36:15](#) There's a lot to be said about this, but just to finish, they fell in energy and they attach to inferior beings of creation. And that's why they are in the world, the material world today.
- Richard Jones: [36:30](#) I think I heard a question coming.
- Susan Berkley: [36:32](#) Yeah, you heard it from me. So Claudia was asking for questions here in the United States. We don't go week without a terrible mass murder, gun violence. You started to explain when evil comes from, what I, I just don't even know how to phrase this question, but can you speak a little bit about, because clearly it's a mental illness and we as a society don't realize that the result that's happening here is that it's making the polarization in the United States even worse and the, the lack of understanding of mental illness even worse. So maybe you can speak a little bit to this, Claudia. I don't even know how to phrase this question, but what's the starting point? Where can we begin certainly with classes like this, but do you have anything else to say to this?
- Dr. Pacheco: [37:26](#) Yes. I would like to approach the unconsciousness of the inner life of emotions in pathology that took over United States. The United States, adopted a very externalized exteriorized kind of philosophy and science. They see everything, like all the problems are coming from the external world, from other people, from other countries, from other ideologies, from other religions. So from foods. So American society went very much a part from their inner lives, from their psychological lives and the unconsciousness of the existence of this, because you know Susan, the, evil spirits, they can only act through windows that we open to them and this windows are our pathologies, our like you could name as the seven sins or the seven deadly sins or the deadly pathologies from envy, from pride, from laziness, from greed and from sloth. So all this evil attitudes we adopt, but we don't want to see. We don't accept to see in ourselves anymore. We know ourselves very little in modern society. It is as if we didn't have any soul left any inner life left. So the windows and the doors to these transcendental evil world are widely opened and people cannot defend themselves of being used by this evil energies.
- Richard Jones: [39:29](#) Yes. And when something bad happens, it's blamed on something secondary and not on this principle spiritual aspect. It's blamed on trauma or it's blamed on hormones or it's blamed on chemicals in the brain. It's not blamed on we don't understand this connection between the human being and this spiritual world. In one of Dr. Keppe's books he talks about us

being connected human beings and spiritual beings being connected as if by telephone, like a connection.

- Dr. Pacheco: [39:58](#) The majority of those murderers they hear voices commanding them. They have like an inner drive strong. They can't confront or stop, it's like a possession, it's like a possession. It's not like it is a procession indeed, but it is coming, it's not like a person is not a victim, it has a history before that of unknowingly being following the pathology like unconsciousness of one's pathology. This is the previous. Sometimes they drug people, right? They, they give this psychiatric drugs that this decreases the degree of consciousness decrease the level of consciousness of people so it opens even wider doors to this evil spirits.
- Richard Jones: [40:56](#) Does that begin to answer the question, Susan?
- Susan Berkley: [40:58](#) It does, I think that there are always signs that society ignores a person, like you were saying, Claudia doesn't suddenly spring into action as a psycho killer. There are always signs there because as you say, we're so externalized and people aren't trained anymore and as a society we don't recognize it anymore because of that externalization and this lack of contact with her and her life and that I think is the key point here.
- Dr. Pacheco: [41:28](#) We spoke about polarization Susan. So paranoia is the basis of sickness, mental sickness and spirit pathology, paranoia. So blaming, we are victims all the time. So we need to, attack the source of our suffering.
- Richard Jones: [41:48](#) This idea that it's a demon attack or spiritual attack and now if you mentioned that to somebody they say "oh come on, this is not 1315 anymore, you know, we have a different time now that doesn't exist anymore this is one of the things Dr. Keppe's addressing in this book that the big mistake we make is to deny this domination by the spiritual influence. We deny this and to our own detriment we are suffering because of this.
- Cesar Soos: [42:14](#) This is interesting Richard because we're, we can be like, compared to a machine, if we are in contact with ourselves, with our inner selves, we have control of ourselves because we are connected to God. But if we lose this contact with ourselves than we are like remote controlled by external entity.
- Dr. Pacheco: [42:37](#) So we should be more careful with Halloween parties right. Because we are playing with very serious things.
- Cesar Soos: [42:47](#) Like calling them.

Dr. Pacheco:	<a href="#">42:48</a>	Yeah, we're playing like ouija boards and Halloween parties and people are feeding kids with this big dangerous kind of.
Richard Jones:	<a href="#">43:04</a>	Thinking it's just a game, it doesn't make any difference on how serious it is.
Dr. Pacheco:	<a href="#">43:06</a>	It is as if just a metaphor or just the theater or just something fun.
Susan Berkley:	<a href="#">43:15</a>	I say real quick? Maybe Claudia could talk about like, you know how practical we are here in North America. I was thinking Claudia and I'm so glad you brought up halloween, but things like this idea that you should let your anger out freely is one way that we open a window to this type of energy right? And you could probably make a huge list of these, these emotions that we let run free, that we must control.
Dr. Pacheco:	<a href="#">43:45</a>	Yes, you are absolutely correct, Susan and not only this, but the anger it increases the level of noradrenaline and adrenaline and other substances in our body and the energies they get all distorted and all imbalanced and this brings heart attacks, high blood pressure and physical illnesses. So it's not only dangerous in the spiritual sense, the social sense, but also the physical sense. It's very dangerous.
Susan Berkley:	<a href="#">44:17</a>	You spoke about Catatonia, so even the danger of not working well, not working, back to Cesar's point about the new physics is that it is a deeply spiritual and a problem because when you, you stop a good then you fall into like too much leisure can make you susceptible as well.
Dr. Pacheco:	<a href="#">44:36</a>	Yes.
Gilbert Cambuci:	<a href="#">44:42</a>	One of the things that I'm trying to understand better myself and maybe we can get into it sometime is the question of how it's so much said that we have to be strong willed, you know, we have to have a strong will, a strong willed person accomplishes and I'm just reading here what Dr. Claudia has written in her book Healing Through Consciousness, how through an inverted demons act through that. And so this is between what is a will that is linked to essence and what is an inverted will because they're the demons act, what is the difference between the two, I'm all the time dealing with that.
Richard Jones:	<a href="#">45:25</a>	Yeah. Well, of course you've just, you've just proposed something that probably takes half an hour to explain Gilbert

and we have two minutes. So maybe what we can do is come back to that subject next week.

Dr. Pacheco: [45:38](#)

For sure, that's for sure and even Malachi Martin who spoke about how you can become possessed by the strength of the will

Richard Jones: [45:43](#)

Dr. Keppe says here that the planet is dominated by demons. We don't deny that and that this domination happens with the approval of human beings.

Dr. Pacheco: [45:53](#)

So you're going to give a message right in the end of our program today, we are launching these radio classes on October 31st, which is Halloween right this is tomorrow. So we need to give a clear message that there are evil spirits, there are not only spirits, there are good spirits, but there are evil spirits and these kinds of parties, so innocent like parties, they can be very dangerous. So we are going to go in depth in our next radio programs.

Richard Jones: [46:39](#)

We're going to do a series of these. We don't know how many yet, but a series of them because the subject is vast and the book is incredible and we have much more to say about that. So we'll be back again next week to consider them.

Dr. Pacheco: [46:51](#)

Thank you Susan. Thank you Gilbert. I wish Bob and Will to participate next time also.

Susan Berkley: [47:05](#)

Where can people get the books like Psycho Pathology and...

Richard Jones: [47:09](#)

[www.psychotherapyandexorcism.org](http://www.psychotherapyandexorcism.org) its available free online.

Dr. Pacheco: [47:14](#)

Bye bye people!